

Luke's Special Section

142. The servant's wages

Matthew

Story not recorded by Matthew

Mark

Story not recorded by Mark

Luke

12:47 And that servant, which knew his lord's will, and prepared not himself, neither did according to his will, shall be beaten with many stripes.⁴⁸ But he that knew not, and did commit things worthy of stripes, shall be beaten with few stripes. For unto whomsoever much is given, of him shall be much required: and to whom men have committed much, of him they will ask the more.

John

Story not recorded by John

122. The Samaritan villagers

Matthew

Story not recorded by Matthew

Mark

Story not recorded by Mark

Luke

9:51 And it came to pass, when the time was come that he should be received up, he stedfastly set his face to go to Jerusalem,⁵² And sent messengers before his face: and they went, and entered into a village of the Samaritans, to make ready for him.⁵³ And they did not receive him, because his face was as though he would go to Jerusalem.⁵⁴ And when his disciples James and John saw this, they said, Lord, wilt thou that we command fire to come down from heaven, and consume them, even as Elias did?⁵⁵ But he turned, and rebuked them, and said, Ye know not what manner of spirit ye are of.⁵⁶ For the Son of man is not come to destroy men's lives, but to save them. And they went to another village.

John

Story not recorded by John

129. The parable of the good Samaritan

Matthew

Story not recorded by Matthew

Mark

Story not recorded by Mark

Luke

10:29 But he, willing to justify himself, said unto Jesus, And who is my neighbour?³⁰ And Jesus answering said, A certain man went down from Jerusalem to Jericho, and fell among thieves, which stripped him of his raiment, and wounded him, and departed, leaving him half dead.³¹ And by chance there came down a certain priest that way: and when he saw him, he passed by on the other side.³² And likewise a Levite, when he was at the place, came and looked on him, and passed by on the other side.³³ But a certain Samaritan, as he journeyed, came where he was: and when he saw him, he had compassion on him,³⁴ And went to him, and bound up his wounds, pouring in oil and wine, and set him on his own beast, and brought him to an inn, and took care of him.³⁵ And on the morrow when he departed, he took out two pence, and gave them to the host, and said unto him, Take care of him; and whatsoever thou spendest more, when I come again, I will repay thee.³⁶ Which now of these three, thinkest thou, was neighbour unto him that fell among the thieves?³⁷ And he said, He that showed mercy on him. Then said Jesus unto him, Go, and do thou likewise.

John

Story not recorded by John

129. The parable of the good Samaritan

Matthew

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Luke

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John

Story not recorded by John

130. Mary and Martha

Matthew

Story not recorded by Matthew

Mark

Story not recorded by Mark

Luke

10:38 Now it came to pass, as they went, that he entered into a certain village: and a certain woman named Martha received him into her house.³⁹ And she had a sister called Mary, which also sat at Jesus' feet, and heard his word.⁴⁰ But Martha was cumbered about much serving, and came to him, and said, Lord, dost thou not care that my sister hath left me to serve alone? bid her therefore that she help me.⁴¹ And Jesus answered and said unto her, Martha, Martha, thou art careful and troubled about many things:⁴² But one thing is needful: and Mary hath chosen that good part, which shall not be taken away from her.

John

11:1 Now a certain man was sick, named Lazarus, of Bethany, the town of Mary and her sister Martha.² (It was that Mary which anointed the Lord with ointment, and wiped his feet with her hair, whose brother Lazarus was sick.)³ Therefore his sisters sent unto him, saying, Lord, behold, he whom thou lovest is sick.

131. The friend at midnight

Matthew

Story not recorded by Matthew

Mark

Story not recorded by Mark

Luke

11:5 And he said unto them, Which of you shall have a friend, and shall go unto him at midnight, and say unto him, Friend, lend me three loaves;⁶ For a friend of mine in his journey is come to me, and I have nothing to set before him?⁷ And he from within shall answer and say, Trouble me not: the door is now shut, and my children are with me in bed; I cannot rise and give thee.⁸ I say unto you, Though he will not rise and give him, because he is his friend, yet because of his importunity he will rise and give him as many as he needeth.

John

Story not recorded by John

134. The blessedness of Jesus' mother

Matthew

Story not recorded by Matthew
Mark

Story not recorded by Mark
Luke

11:27 And it came to pass, as he spake these things, a certain woman of the company lifted up her voice, and said unto him, Blessed is the womb that bare thee, and the paps which thou hast sucked.²⁸ But he said, Yea rather, blessed are they that hear the word of God, and keep it.

John

Story not recorded by John

142. The servant's wages

Matthew

Story not recorded by Matthew
Mark

Story not recorded by Mark
Luke

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John

Story not recorded by John

145. Repentance or destruction

Matthew

Story not recorded by Matthew
Mark

Story not recorded by Mark
Luke

13:1 There were present at that season some that told him of the Galilaeans, whose blood Pilate had mingled with their sacrifices.² And Jesus answering said unto them, Suppose ye that these Galilaeans were sinners above all the Galilaeans, because they suffered such things?³ I tell you, Nay: but, except ye repent, ye shall all likewise perish.⁴ Or those eighteen, upon whom the tower in Siloam fell, and slew them, think ye that they were sinners above all men that dwelt in

Jerusalem?⁵ I tell you, Nay: but, except ye repent, ye shall all likewise perish.⁶ He spake also this parable; A certain man had a fig tree planted in his vineyard; and he came and sought fruit thereon, and found none.⁷ Then said he unto the dresser of his vineyard, Behold, these three years I come seeking fruit on this fig tree, and find none: cut it down; why cumbereth it the ground?⁸ And he answering said unto him, Lord, let it alone this year also, till I shall dig about it, and dung it:⁹ And if it bear fruit, well: and if not, then after that thou shalt cut it down.

John

Story not recorded by John

146. Healing of the woman with a spirit of infirmity

Matthew

Story not recorded by Matthew

Mark

Story not recorded by Mark

Luke

13:10 And he was teaching in one of the synagogues on the sabbath.¹¹ And, behold, there was a woman which had a spirit of infirmity eighteen years, and was bowed together, and could in no wise lift up herself.¹² And when Jesus saw her, he called her to him, and said unto her, Woman, thou art loosed from thine infirmity.¹³ And he laid his hands on her: and immediately she was made straight, and glorified God.¹⁴ And the ruler of the synagogue answered with indignation, because that Jesus had healed on the sabbath day, and said unto the people, There are six days in which men ought to work: in them therefore come and be healed, and not on the sabbath day.¹⁵ The Lord then answered him, and said, Thou hypocrite, doth not each one of you on the sabbath loose his ox or his ass from the stall, and lead him away to watering?¹⁶ And ought not this woman, being a daughter of Abraham, whom Satan hath bound, lo, these eighteen years, be loosed from this bond on the sabbath day?¹⁷ And when he had said these things, all his adversaries were ashamed: and all the people rejoiced for all the glorious things that were done by him.

John

Story not recorded by John

149. The departure from Galilee

Matthew

Story not recorded by Matthew

Mark

Story not recorded by Mark

Luke

13:31 The same day there came certain of the Pharisees, saying unto him, Get thee out, and depart hence: for Herod will kill thee.³² And he said unto them, Go ye, and tell that fox, Behold, I cast out devils, and I do cures to day and to morrow, and the third day I shall be perfected.³³ Nevertheless I must walk to day, and to morrow, and the day following: for it cannot be that a prophet perish out of Jerusalem.

John

Story not recorded by John

151. The healing of a man with dropsy

Matthew

Story not recorded by Matthew

Mark

Story not recorded by Mark

Luke

14:1 And it came to pass, as he went into the house of one of the chief Pharisees to eat bread on the sabbath day, that they watched him.² And, behold, there was a certain man before him which had the dropsy.³ And Jesus answering spake unto the lawyers and Pharisees, saying, Is it lawful to heal on the sabbath day?⁴ And they held their peace. And he took him, and healed him, and let him go;⁵ And answered them, saying, Which of you shall have an ass or an ox fallen into a pit, and will not straightway pull him out on the sabbath day?⁶ And they could not answer him again to these things.

John

Story not recorded by John

152. Teaching on humility

Matthew

Story not recorded by Matthew

Mark

Story not recorded by Mark

Luke

14:7 And he put forth a parable to those which were bidden, when he marked how they chose out the chief rooms; saying unto them,⁸ When thou art bidden of any man to a wedding, sit not down in the highest room; lest a more honourable man than thou be bidden of him;⁹ And he that bade thee and him come and say to thee, Give this man place; and thou begin with shame to take the lowest room.¹⁰ But when thou art bidden, go and sit down in the lowest room; that when he that bade thee cometh, he may say unto thee, Friend, go up higher: then shalt thou have worship in the presence of them that sit at meat with thee.¹¹ For whosoever exalteth himself shall be abased; and he that humbleth himself shall be exalted.¹² Then said he also to him that bade him, When

thou makest a dinner or a supper, call not thy friends, nor thy brethren, neither thy kinsmen, nor thy rich neighbours; lest they also bid thee again, and a recompense be made thee.¹³ But when thou makest a feast, call the poor, the maimed, the lame, the blind.¹⁴ And thou shalt be blessed; for they cannot recompense thee: for thou shalt be recompensed at the resurrection of the just.

John

Story not recorded by John

156. The prodigal son

Matthew

Story not recorded by Matthew

Mark

Story not recorded by Mark

Luke

15:11 And he said, A certain man had two sons:¹² And the younger of them said to his father, Father, give me the portion of goods that falleth to me. And he divided unto them his living.¹³ And not many days after the younger son gathered all together, and took his journey into a far country, and there wasted his substance with riotous living.¹⁴ And when he had spent all, there arose a mighty famine in that land; and he began to be in want.¹⁵ And he went and joined himself to a citizen of that country; and he sent him into his fields to feed swine.¹⁶ And he would fain have filled his belly with the husks that the swine did eat: and no man gave unto him.¹⁷ And when he came to himself, he said, How many hired servants of my father's have bread enough and to spare, and I perish with hunger!¹⁸ I will arise and go to my father, and will say unto him, Father, I have sinned against heaven, and before thee,¹⁹ And am no more worthy to be called thy son: make me as one of thy hired servants.²⁰ And he arose, and came to his father. But when he was yet a great way off, his father saw him, and had compassion, and ran, and fell on his neck, and kissed him.²¹ And the son said unto him, Father, I have sinned against heaven, and in thy sight, and am no more worthy to be called thy son.²² But the father said to his servants, Bring forth the best robe, and put it on him; and put a ring on his hand, and shoes on his feet:²³ And bring hither the fatted calf, and kill it; and let us eat, and be merry:²⁴ For this my son was dead, and is alive again; he was lost, and is found. And they began to be merry.²⁵ Now his elder son was in the field: and as he came and drew nigh to the house, he heard music and dancing.²⁶ And he called one of the servants, and asked what these things meant.²⁷ And he said unto him, Thy brother is come; and thy father hath killed the fatted calf, because he hath received him safe and sound.²⁸ And he was angry, and would not go in: therefore came his father out, and entreated him.²⁹ And he answering said to his father, Lo, these many years do I serve thee, neither transgressed I at any time thy commandment: and yet thou never gavest me a kid, that I might make merry with my friends:³⁰ But as soon as this thy son was come, which hath devoured thy living with harlots, thou hast killed for him the fatted calf.³¹ And he said unto him, Son, thou art ever with me, and all that I have is thine.³² It was meet that we should make merry, and be glad: for this thy brother was dead, and is alive again; and was lost, and is found.

John

Story not recorded by John

158. The hypocrisy of the Pharisees

Matthew

Story not recorded by Matthew

Mark

Story not recorded by Mark

Luke

16:14 And the Pharisees also, who were covetous, heard all these things: and they derided him.¹⁵ And he said unto them, Ye are they which justify yourselves before men; but God knoweth your hearts: for that which is highly esteemed among men is abomination in the sight of God.

John

Story not recorded by John

160. The rich man and Lazarus

Matthew

Story not recorded by Matthew

Mark

Story not recorded by Mark

Luke

16:19 There was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day:²⁰ And there was a certain beggar named Lazarus, which was laid at his gate, full of sores,²¹ And desiring to be fed with the crumbs which fell from the rich man's table: moreover the dogs came and licked his sores.²² And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried;²³ And in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom.²⁴ And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame.²⁵ But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented.²⁶ And beside all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that would come from thence.²⁷ Then he said, I pray thee therefore, father, that thou wouldest send him to my father's house:²⁸ For I have five brethren; that he may testify unto them, lest they also come into this place of torment.²⁹ Abraham saith unto him, They have Moses and the prophets; let them hear them.³⁰ And he said, Nay, father Abraham: but if one went unto them from the dead, they will repent.³¹ And he said unto him, If they hear not Moses and the prophets, neither will they be persuaded, though one rose from the dead.

John

Story not recorded by John

164. The servant's wages

Matthew

Story not recorded by Matthew

Mark

Story not recorded by Mark

Luke

17:7 But which of you, having a servant plowing or feeding cattle, will say unto him by and by, when he is come from the field, Go and sit down to meat?⁸ And will not rather say unto him, Make ready wherewith I may sup, and gird thyself, and serve me, till I have eaten and drunken; and afterward thou shalt eat and drink?⁹ Doth he thank that servant because he did the things that were commanded him? I trow not.¹⁰ So likewise ye, when ye shall have done all those things which are commanded you, say, We are unprofitable servants: we have done that which was our duty to do.

John

Story not recorded by John

165. The healing of ten lepers

Matthew

Story not recorded by Matthew

Mark

Story not recorded by Mark

Luke

17:11 And it came to pass, as he went to Jerusalem, that he passed through the midst of Samaria and Galilee.¹² And as he entered into a certain village, there met him ten men that were lepers, which stood afar off:¹³ And they lifted up their voices, and said, Jesus, Master, have mercy on us.¹⁴ And when he saw them, he said unto them, Go show yourselves unto the priests. And it came to pass, that, as they went, they were cleansed.¹⁵ And one of them, when he saw that he was healed, turned back, and with a loud voice glorified God,¹⁶ And fell down on his face at his feet, giving him thanks: and he was a Samaritan.¹⁷ And Jesus answering said, Were there not ten cleansed? but where are the nine?¹⁸ There are not found that returned to give glory to God, save this stranger.¹⁹ And he said unto him, Arise, go thy way: thy faith hath made thee whole.

John

Story not recorded by John

168. The parable of the unjust judge

Matthew

Story not recorded by Matthew

Mark

Story not recorded by Mark

Luke

18:1 And he spake a parable unto them to this end, that men ought always to pray, and not to faint;² Saying, There was in a city a judge, which feared not God, neither regarded man:³ And there was a widow in that city; and she came unto him, saying, Avenge me of mine adversary.⁴ And he would not for a while: but afterward he said within himself, Though I fear not God, nor regard man;⁵ Yet because this widow troubleth me, I will avenge her, lest by her continual coming she weary me.⁶ And the Lord said, Hear what the unjust judge saith.⁷ And shall not God avenge his own elect, which cry day and night unto him, though he bear long with them?⁸ I tell you that he will avenge them speedily. Nevertheless when the Son of man cometh, shall he find faith on the earth?

John

Story not recorded by John

169. The parable of the Pharisee and the tax collector

Matthew

Story not recorded by Matthew

Mark

Story not recorded by Mark

Luke

18:9 And he spake this parable unto certain which trusted in themselves that they were righteous, and despised others:¹⁰ Two men went up into the temple to pray; the one a Pharisee, and the other a publican.¹¹ The Pharisee stood and prayed thus with himself, God, I thank thee, that I am not as other men are, extortioners, unjust, adulterers, or even as this publican.¹² I fast twice in the week, I give tithes of all that I possess.¹³ And the publican, standing afar off, would not lift up so much as his eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner.¹⁴ I tell you, this man went down to his house justified rather than the other: for every one that exalteth himself shall be abased; and he that humbleth himself shall be exalted.

John

Story not recorded by John